

Restoration

September - October 2023

PRESSBYTERIAN

a bi-monthly publication of Restoration Presbyterian Church (PCA)

Our VISION

To be a church, a community and a world continually restored by the grace of Christ.



Our IDENTITY

We are strugglers, sufferers, and sinners who share in God's restoration of all things - our life with God, our relationships, our community and our world - through the Gospel.



Our MISSION

To proclaim the Gospel and serve in love with the hope that God will bring continual restoration to our lives, relationships, community and world for His glory.



Considering Communion

by Pastor Jon Bonomo

The Session of Restoration Church recently has been discussing the frequency that we celebrate Communion. As a result of these discussions, we have decided that beginning in the month of September, we will begin having Communion in our worship on the *first* and *third* Sundays of each month (rather than just the third Sunday). We will

then revisit the topic after a few months to set a course moving forward.

There are several reasons why we are considering this matter, but primary among them is our conviction that the Lord's Supper is a *gift* given by Jesus to draw us closer to him. Enjoying this gift once a month is *good*. We



are considering whether celebrating Communion more often than once per month may be *better*.

In an effort to help us think and pray through these things, I plan to begin a series of discussions in Sunday school on the sacraments in General and the Lord's Supper in particular. In addition, I will be writing some articles for our newsletter on the meaning of Communion and its importance in the life of the church starting with this edition of the Newsletter on the topic of the Lord's Supper as a "Means of Grace."

The Lord's Supper as a "Means of Grace"

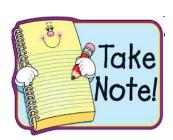
It is fairly common in Reformed and Presbyterian churches to hear the sacraments of Baptism and the Lord's Supper being referred to as "Means of Grace." What, exactly, do we mean when we use this language? To put it concisely, we mean simply that the sacraments are most fundamentally *gifts* that the Lord has given to his people, along with the reading and preaching of the Word and Prayer, to communi-

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Check out the church's website for new postings, on-going updates and revisions INCLUDING OUR NEWSLETTER: restorationpca.org



If you are planning ANY activities that involve the church calendar or the use of the church facilities, please let Sherrie Strain know so that the date/s can be cleared and the information can be added to a comprehensive calendar. Thanks!

Fall Missions Weekend!

by Beth McCarrick

The missions weekend is October 7th and 8th. Saturday morning's primary speaker will be Greg Hills the MTW director of the Northeast/Mid-Atlantic Hub. Greg hails from the North Shore of Boston. His hope is to focus his passion for global missions by mobilizing God's People for the Great Commission. We

have asked Greg to focus his talk on Prayer. How do we pray for our missionaries and what should our focus be? We hope to have 2-3 separate prayer rooms set up so that we can put into practice

the principles Greg will be sharing with us by taking time to specifically pray for our missionaries. There will be a special missionary story for the children with them also having an opportunity to pray. Sunday's sermon will follow the theme of prayer. Watch for more details!

Praying for Missions! October 7-8, 2023

Parents and Kids! Don't miss these events...

September 10th! Children's Ministry Fall Kickoff All children (age 3 thru 12th grade) will receive a gift!

September 24th! Youth Group Kickoff (6th thru 12th grades)

All youth in 6th thru 12th grades are invited right after church, for lunch, a time of fun, and fellowship. The youth group will meet twice every month on the second and fourth Sundays. The meetings will include lunch and will meet right after the Morning Worship service.





Considering Communion

Continued from page 1

cate to us, by the power of the Holy Spirit, his saving and sanctifying grace in Jesus Christ, which we receive through faith alone.

This is vitally important. We ought not to see the sacraments primarily as symbols of *our* commitment to the Lord, but rather of *His* commitment to us! The sixteenth century Reformer, John Calvin, captured this truth beautifully in the following passage from his *Institutes of the Christian Religion*:

These are words which can never lie nor deceive — Take, eat, drink. "This is my body, which is broken for you." "This is my blood, which is shed for the remission of sins." In bidding us take, he intimates that it is ours. In bidding us eat, he intimates that it becomes one substance with us. In affirming of his body that it was broken, and of his

blood that it was shed for us, he shows that both were [given]... not for his own advantage, but for our salvation. (Institutes, 4.17.3)

What biblical grounding is there for this perspective on the Lord's Supper? Well, in addition to the words of institution themselves, where Jesus explicitly refers to the broken bread as his Body "given for you" and the cup as the new covenant in his Blood "shed for many for the forgiveness of sins," we could add the words of Paul in 1 Corinthians 10:16, where he tells us concerning the cup and the bread: "The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ?

The word Paul uses there, which the ESV translates as "participation," is the well-known Greek word, koinonia – which could also be rendered, Communion or Fellowship. Incidentally, this is the reason why the Lord's Supper also often goes by the name of Communion, for in it we have a living and active communion with the risen Lord Jesus Christ, and also with one another in Christ!

Now, to be clear, Paul is not saying here that the bread and cup are materially *transformed* into the body and blood of Christ, as in Roman Catholic teaching. Rather, he explicitly distinguishes between the earthly signs (the Cup and the Bread) and the heavenly realities that the signs "*participate in*" (the blood and body of Christ). There are here two distinct things: the visible earthly signs and the invisible spiritual realities which are signified by the signs. So, there is not a transformation of one *into* the other, but rather, a *connection* and *union* of the one *with* the other. The Bread and Cup are not physically transformed into Jesus' physical body and blood. However, they do spiritually communicate the truth that Jesus freely gives his body and blood to us, for the nourishment of our souls.

Think about it like this: the Lord's Supper is like a *visible Word*. When the Word of God is preached, and you hear the words "Jesus died for you," you aren't saved just by being within ear shot of those syllables. You are saved as the Spirit of God uses those spoken words to open your heart to receive the truth of the Gospel by faith. It is similar with the Lord's Supper. Grace isn't physically contained within the bread and cup, such that simply by

taking them into your body you get grace, but the Spirit uses these signs as a *means* to work his grace into your soul (hence, "means of grace") – to assure you that just as surely as the bread and wine/juice become part of and nourish your physical body for the sustaining of your *temporal* life, so also the body and blood of Jesus are given to you as the food and drink for your soul, to sustain and nourish your *eternal* life, by faith.

In other words, the Supper confirms that Christ is yours, and you are his. Its meaning is at bottom nothing more or less than Jesus himself, given for you.

So then, how often should we want to receive this gift? Well... How much do we need Jesus?



Little Free Library

by Beth McCarrick

We all knew that Chichester wanted to have a new library but who would have thought it would be located at the corner of Chichester and Galbreath Avenues? The church has received permission and under the guidance of Lou Elbe we will be part of the international movement of Little Free Libraries. https://littlefreelibrary.org/.

I asked Lou what the impetus was for wanting to put one of the boxes at the church and this was



his response, "My daughter is a special education teacher with 3 sons; after the first 2 healthy sons were born, Julia found out she was carrying a baby girl (Lolo Noelle) with Trisomy 13 which meant Lolo might not survive. Lolo beat the odds and lived for 2 wonderful days. Julia wanted to recognize Lolo and have others remember/think of her and decided a Little Free Library outside her school (PennWood) would be perfect. I helped Julia with this as well as one at her current house. Now that I am a member of Restoration, I wanted the same for my new home. The Blessing Box has been such a success sharing food and essentials for those in our community that I felt also feeding the mind and soul would be a great idea."

I asked Lou what kind of books he would like to stock the box with. His response, "BIBLES!" and Christian or other interesting books that are reviewed and approved by Pastor Jon or the elders. Each book will be stamped with our church name so we will continue to network and influence others in our community. My next question was how often will you change it out? His response, "I live 7 minutes away from our church and will check our supply of books every other day to start." We have been adding a few Bibles to the blessing box recently and have seen over a dozen disappear so far!"

Lou filled me in on the logistics, "I had this idea a while ago and Pastor Steve was in agreement, but we thought it best to wait for our new pastor. Meanwhile I started collecting Bibles and books from ChristianBook.com (our living room has 19 boxes of books just waiting!). After Pastor Jon and elders agreed, I needed to check on

township permits, township inspections, and finally check with utility companies to make sure digging was safe. So, the process has been approved and we will be up and running. If you have books that you think would be a benefit to the community, please pass them along to Lou so that he can get session approval before he puts them out.

Happy Reading!

Our Community Blessing Box!

It won't be long until we are thinking about colder weather and the thoughts of enjoying a warm bowl of soup or a warm, fuzzy pair of socks! Please remember to help stock our neighborhood blessing box! As we approach colder weather, please remember that we CANNOT use any items that contain liquid during the winter months. We do not want cans and/or bottles to freeze and explode! Any dry soups, cereals, fully packaged and labeled goods will gladly be accepted. Socks, gloves, hats and scarves for both children and adults would also be wonderful donations during the coming cold months. Please see the list in the coat room for other donation suggestions.

Blessing Box

Kindness is a language that the deaf can hear and the blind can see.

John Blanchard

Beginning Again at the Beginning

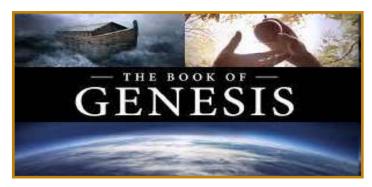
... a teaser for our new study in Genesis

by Pastor Jon Bonomo

One of my favorite selections of 20th century English literature comes near the end of T.S. Eliot's wonderful poem, "Little Gidding." It goes like this:

We shall not cease from exploration And the end of all our exploring Will be to arrive where we started And know the place for the first time.

Those words always remind me of something I think we all come to know more and more as we grow in our faith: the deeper you delve into the glorious mysteries of God and the eternal treasure-house of Scripture, the more precious and profound you come to find the simplest and most basic first things of our faith.



"God made the world."... "God made me."... "Jesus died for me."... "Jesus loves me, this I know, for the Bible tells me so." These are things we teach the very youngest among us. And yet, there is so much contained in those simple words, that we will be exploring through all eternity their riches and depth! Indeed, they are things we need to revisit again and again and again in our walk with the Lord.

So, we are entering a new season in the life of our church – a *new beginning* of sorts. Yes, I have been your pastor for six months now. However, this will be my first opportunity to serve you as we kick off a new year of church activities together. Therefore, I thought it would be appropriate at this new stage of our journey, to *Begin Again at the Beginning*. Starting September 10, we will be delving into a new series of sermons on "The Beginning" – The book of Genesis.

My plan is to be in Genesis up until the Sunday before Palm Sunday – focusing specifically on the Creation and Fall of the world, the Flood, the life and calling of Abraham, and the life and calling of Joseph. I can't wait to consider these foundational portions of Holy Scripture with you all! Let us all pray for grace to see these precious truths anew, that by the power of the Holy Spirit, the life of Jesus – the second Adam and seed of Abraham – would be working within us, among us, and through us, to His eternal glory, our eternal good, and the spreading of his love to our neighbors!



Set aside some time during September and October to memorize (hiding God's Word in your heart) these verses about HOPE! All verses are taken from the English Standard Version (ESV).

Psalm 62:5: For God alone, O my soul, wait in silence, for my hope is from Him.

Psalm 119:114: You are my hiding place and my shield; I hope in Your Word.

Micah 7:7: But as for me, I will look to the Lord; I will wait for the God of my salvation; my God will hear me.

Matthew 11:28: Come to me, all who labor and are heavey laden, and I will give you rest.

Hebrews 10:23: Let us hold fast the confession of our hope without wavering, for He Who promised is faithful.





This technique is borrowed from Pastor John Piper.



Alan and Beth McCarrick

by Beth McCarrick

This couple is near and dear to my heart! Alan and Beth McCarrick have been attending our church for almost 40 years. They moved to the area and decided to shop for a local church by visiting several. Alan was looking for a reformed church and Beth a church that had evening and Wednesday prayer meetings. They were still ministering in their home church in Aldan as Sunday school teacher and Explorer Girls leader. We did only one hop to "Reformed Presbyterian Church of Boothwyn" and are still here.

Alan taught various sciences part time at The Christian Academy (TCA) for 25 years while continuing part time as submarine life support engineer at the Philadelphia Navy Yard. He is now retired and happily contracting for his old group just a few hours a week.

Beth worked as a caretaker in a group home for severely disabled adults until the company lost its state contract. Our children followed filling up her time. Now she is a "professional volunteer" with a number of organizations. She's always looking lor help, so beware if she comes up to you with a smile on her face some Sunday morning.

Alan loves almost all areas of science and learning how that relates to understanding the Bible. This influences his favorite Christian authors which include John Polkinghorne, Alister McGrath and C. S. Lewis. Besides that, he enjoys the multiple "Brother Cadfael medieval mysteries by nom de plume "Ellis Peter." In the past couple of years, he's developed a condition called MDS which depresses his red blood cell count often leaving him easily fatigued. He used to enjoy volleyball and tennis at a decent level and hopes to get back. He is an active member of the American Scientific Affiliation (see article in this Newsletter).



Beth enjoys reading historical novels to learn history in a fun way. If it's about Delaware County that's a bonus. As for Christian authors, she enjoys the way Timothy Keller writes and her favorite C. S. Lewis work is "The Great Divorce." Right now, her time is divided between Brandywine Summit Camp Meeting and Bethel Township Preservation Society. Beth is an avid league bowler and regularly beats her husband (at bowling).

The most important thing in our lives are our children Leah, Faith, Sarah and David as well as their spouses and the grandchildren, Liam in heaven, Finn, Lizzy and Flora.

















What is Your Knot?

Once upon a time, there was a young man named Lucas who found himself at the end of his rope. His life had been filled with countless struggles, disappointments, and heartaches. He felt as though he had lost all hope and that

there was no way out of the darkness that surrounded him. Lucas began to search his Bible for words of comfort and encouragement. As he flipped through the pages, his eyes fell upon a particular verse that seemed to speak directly to his weary soul.

Psalm 46:1 - "God is our refuge and strength, an ever-present help in trouble." Lucas paused and let the words sink in. In that moment, he realized that although he may have reached the end of his own strength, he had not reached the end of God's power. He had a refuge, a place to find shelter from the storms of life. And not only that, but God was with him, always present and ready to help.

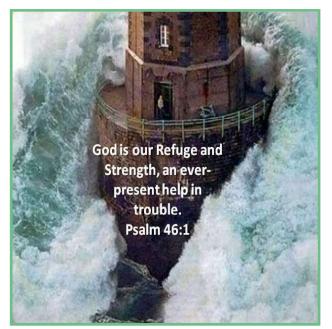
With a renewed sense of hope, Lucas continued to search the Scriptures. He came across another verse that brought peace to his troubled heart.

Isaiah 41:10 - "Do not fear, for I am with you; do not be dismayed, for I am your God. I will strengthen you and help you; I will uphold you with my righteous right hand." Tears welled up in Lucas' eyes as he realized that he was not alone in his struggles. God was not only present, but He promised to strengthen and uphold him. Lucas felt a glimmer of hope ignite within his soul, knowing that he had the Almighty God on his side.

As Lucas delved deeper into the Scriptures, he discovered story after story of people who had faced seemingly insurmountable challenges,

yet found hope in God. From the story of Joseph, who was sold into slavery but eventually became a powerful ruler, to the tale of David, who faced giants but emerged victorious, Lucas saw that God's faithfulness transcended time and circumstance.

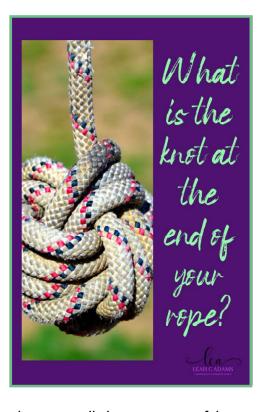
Jeremiah 29:11 - "For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future." These words resonated deeply with Lucas. He realized that his current struggles were not the end of his story. God had a plan for him, a plan that included hope and a bright future. And with that realization, Lucas found a newfound strength within himself.



In that moment, Lucas made a decision - to hold on to hope, to trust in God's promises, and to persevere through every trial that he faced. He knew that the journey ahead wouldn't be easy, but he also knew that he had a God who would never leave his side.

No matter the difficulty – big or small – it is essential to remember that God is ALWAYS a very present and steadfast help. He is always there, ready to offer redemption, hope and comfort. Life's challenges can leave us feeling overwhelmed, exhausted, and devoid of hope. Drawing on Him we can find solace, renewed strength and a sense of purpose even in the darkest of times.

So, my dear friends, when you find yourself at the end of your rope, remember Lucas' story. Remember the verses that brought him hope and the strength he found in God. Know that you are not alone, and even in the darkest of times, there is always a glimmer of hope. God is the knot that will keep you from slipping - He is faithful, and will carry you through.



American Scientific Affiliation 2023 Conference

by Alan McCarrick

Beth and I returned a few weeks ago from the University of Toronto (Mississauga campus), Canada where we attended the 2023 annual conference of the American Scientific Affiliation (ASA) and our sister organization the Canadian Scientific and Christian Affiliation (CSCA). Over the years, Beth and I have attended multiple conferences scattered over the country at universities such as Messiah, Calvin, Baylor, Wheaton and Gordon.

The ASA and CSCA are mainly composed of Christians who are also professional scientists. Most of the members are at Christian or secular universities. I have always found the conferences to be an encouragement that there are

strong Christians in the various science fields. In fact, at the first conference we attended, I felt like a teenager at a rock concert actually meeting people I've heard of or whose works I've read.

This year's conference was themed "The Future of Science and Faith." Each day of the 4-day conference we had one or two main speakers and multiple smaller sessions. Topics included ecology and creation care, climate change, technology and ethics of genetic editing, the biology of gender (quite important now-a-days), teaching science/faith integration, evolution, interpretation of Genesis incorporating ancient near eastern



history. You can see that there is something for almost everyone. Speaking of "everyone," we don't all see eye to eye on many issues, and the comradery is quite amazing including the spirited but respectful discussions.

The ASA provides scholarship assistance to students and young career scientists with some of the travel and conference costs. Beth and I enjoyed meeting several university and graduate students who were first time attenders. Many of them are encouraged to learn, sometimes for the first time, that there are believers who are active in the very fields they are studying.

No field of study is off limits to believers, although Christians will often bring a different attitude or set of goals. I appreciated a lecture on the complex biology of gender as it addressed some of complex issues being argue in our country today. Such issues are not as simple as we would like. Another lecture was on ways that the Christian community reacts to scientific discoveries that may trouble Christians. That lecture ended with a long discussion of his experience as an epidemiologist and church elder during the pandemic. He was able to inform his fellow elders of the current data and reasoned proposals and work out with the rest of the elder board actions that their church took rather than have angry fights over extreme positions.



Next year's conference will be held in the summer at Catholic University of America in Washington, DC. We hope to attend and encourage a number of local friends and scientists.



Genesis

1 2 3 4 5 6 7 8 8 9 10 10 13 14 14 14 15 16 17 18 18 19 21 21 23 23 23 23 23 23 23 23 23 23 23 24

Across

- 7 "And the children of Shobal were these; Alvan, and Manahath, and Ebal, _____, and Onam." Gen 36:23 (6)
- 8 Who was the king of Admah in Gen 14:2? (6)
- 9 'Every moving thing that liveth shall be meat for you; ____ as the green herb have I given you all things." Gen 9:3 (4)
- 10 "And Joseph dreamed a dream, and he told it to his _____:"
 Gen 37:5 (8)
- 11 What was bound in the field in Gen 37:7? (7)
- 13 "And Laban said to him, Surely thou art my bone and my flesh.

 And he _____ with him the space of a month." Gen 29:14

 (5)
- 15 "And they said, Go to, let us build us a city and a tower, whose top may unto heaven;" Gen 11:4 (5)
- 17 "And this is the which thou shalt make it of:" Gen 6:15 (7)
- 20 "And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the _____." Gen 39:2 (8)

- 21 "For God doth know that in the day ye eat thereof, _____ your eyes shall be opened, and ye shall be as gods, knowing good and evil." Gen 3:5 (4)
- 22 "And they said, Nay; but we will abide in the ____ all night." Gen 19:2 (6)
- 23 "And the LORD God said, It is not good that the man be alone; I will make him an help meet for him." Gen 2:18

Down

- 1 One of the sons of Issachar. Gen 46:13 (6)
- 3 "And for that the dream was unto Pharaoh twice;" Gen 41:32 (7)

- 4 "By these were the of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations." Gen 10:5 (5)
- 5 Bela's city in Edom in Gen 36:32. (8)
- 6 What was the heap called in Gen 31:48? (6)
- 12 'If thou doest well, shalt thou not be ?" Gen 4:7 (8)
- 14 "And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for :" Gen 41:19 (7)
- 16 "And Lamech lived an hundred and two years, and begat a son:" Gen 5:28 (6)
- 18 "Where is the harlot, that was by the way side?" Gen 38:21 (6)
- 19 "And Enoch lived ____ and five years, and begat Methuselah:" Gen 5:21 (5)
- 21 "And the LORD God _____ the man, and put him into the garden of Eden to dress it and to keep it." Gen 2:15 (4)

Answers on page 9

King James Version

Church Calendar!

(LS: live-streamed)

Every Sunday: Sunday School, 9:15am

Worship Service, 10:15am, LS

SEPTEMBER

- 3.... Communion, during Morning Worship
- 4.... LABOR DAY
- 6.... Prayer Meeting, 7:00pm, zoom
- 6.... GRASP, 7:00pm, church
- 9.... Men's Bible Study and Prayer, 9:00am, church
- 10.... SUNDAY SCHOOL RESUMES
- 10.... Fall Children's Ministry Kickoff (age 3 thru 12th grade)
- 12.... Women's Book Study, 6:30pm, zoom, Gloria Snyder
- 13.... Coffee Break Kick Off, (see article on page 12)
- 13.... Prayer Meeting, 7:00pm, church
- 17.... Communion, during Morning Worship
- 17.... Naanam's Creek Country Manor, 2:00pm
- 20.... Prayer Meeting, 7:00pm, zoom
- 21.... Session Meeting
- 24.... Youth Group Kickoff (6th thru 12th grades)
- 26.... Women's Book Study, 6:30pm, zoom, Gloria Snyder
- 27.... Coffee Break, 10:00am, church
- 30.... Fellowship at the Park

OCTOBER

- 1.... Communion, during Morning Worship
- 4.... Coffee Break, 10:00am, church
- 4.... Prayer Meeting, 7:00pm, zoom
- 4.... GRASP, 7:00pm, church
- 7.... Mini Missions Conference
- 8.... Youth Group Lunch/Meeting (6th thru 12th grades)
- 9.... COLUMBUS DAY
- 10.... Women's Book Study, 6:3-pm, zoom, Gloria Snyder
- 11.... Coffee Break, 10:00am, church
- 11.... Prayer Meeting, 7:00pm, church
- 14.... Men's Bible Study and Prayer, 9:00am, church
- 14.... Church Workday, 10am to Noon
- 15.... Communion, during Morning Worship
- 15.... Upper Chichester Community Day
- 15.... Naaman's Creek Country Manor, 2:00pm
- 18.... Coffee Break, 10:00am, church
- 18.... Prayer Meeting, 7:00pm, zoom
- 22.... Youth Group Lunch/Meeting (6th thru 12th grades)
- 24.... Women's Book Study, 6:30pm, zoom, Gloria Snyder
- 25.... Coffee Break, 10:00am, church
- 25.... Prayer Meeting, 7:00pm, church
- 28.... Upper Chichester Table and Treat



Community Calendar!

Delaware County Pregnancy Center

Please check out the DCPC website for for information about these events.

October 14: Pancake Breakfast October 19: Fundraising Gala

Please see Beth McCarrick for more information about the below activities...

Wilmington Women's Connection Luncheon: October 9, Noon to 2:00pm \$22.00 inclusive

Exciting news! the luncheon has moved back over the border to Fava Ristorante Italiano in Glen Mills, PA (near Wegman;s) This luncheon is the annual Country Fair when money is raised for the home office enabling them to provide Bible studies to those in prison, provide guidance to clubs all across Canada and the US and provide for staff. The fair included baked goods, crafts and a Silent Auction of goods and services donated by local businesses. (Donations of new items are currently being accepted.) The speaker is Gloria Feralio from Cherry Hill, NJ. She will share a story filled with drama, romance, humor ... and an amazing happy ending, entitled, "How to Have a Happy Ending."

Bethel Township Founder's Day October 14th, 11am to 3pm 1645 Bethel Road, Garnet Valley

Join us right after the church workday for a light lunch at a nominal cost (part of our fundraising effort) and enjoy a tour of a log house from the 1680s, live animal, sheep shearing and beekeeping. There will also be live demonstrations of colonial crafts and skills. Come out to learn Bruce and Gloria Snyder's special talents! The McCarrick's will be enjoying colonials toys and games - no batteries needed!

The Koinonia Bowling League is looking for women bowlers. 10am on Fridays, at Conchester Bowlero, \$15 per week.

Coffee Break

Inviting all ladies and friends of Restoration to come this fall, winter and spring for another study in God's Word!! We have many ladies coming from other churches in the area and over the years we have cultivated lovely friendships, sisterhood through Christ, growth in our personal relationship with Him, effective prayer and intercession, ministry to others through our card ministry, and most of all growth in knowledge and understanding and application of God's Word!!!!

We are having a kickoff tea/brunch at the home of Lynn Gormley on Wednesday, September 13, where we can fellowship and update prayer needs and have a lovely spread of tea sandwiches, scones, etc. to enhance the time. We will carpool from the church. For times and rsvp for attendance call Cheryl Aragona at 610-357-8467 or email Cheryl at cheryl.aragona@gmail.com .

Our actual start date will be Wednesday, September 27, at 10am at Restoration in the sanctuary as our temporary meeting place while renovations are being completed in the church fellowship hall. It will be exciting to resume with a new surrounding once the renovations are complete!

Our study will be a continuation of the book of Exodus, Chapters 19-40. The study is based on videos and study book by Jen Wilkin, who is a well-known women's Bible study teacher. The cost of the book is \$25, but we want everyone to have a book, so if cost is prohibitive, we will make sure everyone can have a book.

Study books will be available at the tea and also to the first coffee break session. We are thinking of having a field trip at some point in the year out to Lancaster to visit the replica of the Tabernacle! more info on that later!

We want anyone to feel welcome to attend. Bring a friend, which is how ladies have found out about coffee break over the years. Coffee Break has been in existence for well over 60 years and has proven to be a wonderful source of fellowship and Christian growth!!



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